

**Souvarnashanti Bahuddysiya Mandal's  
Sou. Suvarnalata Gandhi Mahavidyalya, Vairag,  
Tal-Barshi Dist. Solapur.**

Email - [ssgm123@gmail.com](mailto:ssgm123@gmail.com)

Telephone: 02184-240745

Website- [www.ssgmvairag.com](http://www.ssgmvairag.com)

Principal.

Dr. Jawale S. S.

(M. A. M. Phil. Ph. D.)

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**Practice – 1**

**TITLE - JAGAR JANIVANCHA**

(Awareness of perceptions about women in society)

**Objectives:**

1. To empower women.
2. To promote gender equity.

The objectives are set taking into account the role of women empowered in the development of society and nation. Women performance increases if they are provided scope opportunities, healthy environment etc. It is an attempt to eradicate gender discrimination and make them aware of equal opportunities available for them in the society.

**The Context:**

Lack of higher education opportunities create different problems for local girls such as safety, financial dependency, social discrimination, male domination etc.

**The Practice:**

To empower the girls students in the college, we arrange guest lectures, lessons in karate, rallies, elocution competition and felicitation of the families that observe family planning on one or two girls. These activities highlight social problems faced by women and make them aware about illiteracy, infant mortality rate, secondary status of women, security problems, sex determination, gender discrimination, family and social responsibility and health and wealth issues.

**Evidence of success:**

The increasing number of girl students seeking admission to higher education and the increased standard of living mark the success of the practice. The success is visible in the growing numbers of Self-Help Groups governed by women and our alumni, particularly girls working in different sectors.



## **Title - Blood Donation Movement**

### **Objectives**

1. To create awareness regarding blood donation.
2. To ensure sufficient collection of safe and adequate blood.

Generally, blood banks lack needed blood group to give the facility to provide of proper blood group to the needy.

Sufficient availability of blood in emergency can save the lives of patients. There is need of blood donation awareness taking into account the misconceptions about the same.

### **The Context**

There is no blood bank in Vairag. The nearest blood bank is 25 km away from the location. In this context the college arranges blood donation camps to provide safe and adequate blood to Rambhai Shaha Blood Bank Barshi.

### **The Practice**

The college has a linkage with ***Rambhai Shah Blood Bank Barshi***.

The camps are organized through NSS and NCC departments. Sufficient number of blood packets are collected during the camp. During NSS camp in the rural area, the villagers are made aware about the benefits of blood donation. They are motivated to participate in movement by clearing their mis conceptions about the blood donation. The donors are honoured by offering certificates of appreciation. The college ensures that the donors get the blood easily from the blood bank when they need. The college recommend so for the availability of blood even to the non-donors.

### **Evidence of Success**

**The following table mentions the Collection of Blood.**

<b>Sr. No.</b>	<b>YEAR</b>	<b>Name of the Blood Bank</b>	<b>Collection of Total Blood Donation Packets</b>
1	2010-2011	Shriman Rambhai Shah Blood Bank Barshi	26
2	2011-2012	Shriman Rambhai Shah Blood Bank Barshi	26
3	2012-2013	Shriman Rambhai Shah Blood Bank Barshi	127
4	2013-14	Shriman Rambhai Shah Blood Bank Barshi	00
5	2014-15	Shriman Rambhai Shah Blood Bank Barshi	30
6	2015-16	Shriman Rambhai Shah Blood Bank Barshi	00



7	2016-17	Shriman Rambhai Shah Blood Bank Barshi	36
8	2017-2018	Shriman Rambhai Shah Blood Bank Barshi	48
9	2018-2019	Shriman Rambhai Shah Blood Bank Barshi	190
10	2019-2020	Shriman Rambhai Shah Blood Bank Barshi	41
11	2020-2021	Shriman Rambhai Shah Blood Bank Barshi	00

The following table that mentions the beneficiary.

Sr. No.	YEAR	No of Recipients
1	2013-14	07
2	2014-15	05
3	2015-16	03
4	2016-17	09
5	2017-18	03
6	2018-2019	04
7	2019-20	05
8	2020-2021	02

#### Problems Encountered and Resources Required.

The misconceptions prevent people from donating blood. Counselling helps them to donate the blood. The timely availability of well-equipped blood collection vehicle was also a problem.



*Ashu*  
Principal  
Sou. Suvarnlata Gandhi Mahavidyalaya  
Vairag, Dist. Solapur